

# YOUTH MEMBER TRANSFER FORM



## PROCEDURE FOR TRANSFER

1. Unit leader issues transfer form to each member transferring to another unit in the same or another council.
2. Unit leader approves transfer form and includes complete Scouting record.
3. Member presents transfer form to unit leader of unit being joined.
4. Leader of the new unit registers member on proper application.

## INFORMATION FROM UNIT THAT MEMBER IS LEAVING

Please Transfer \_\_\_\_\_ Member ID No. \_\_\_\_\_

From \_\_\_\_\_ No. \_\_\_\_\_ of \_\_\_\_\_  
pack, troop, team, crew, ship City and State

This member is registered in this unit until \_\_\_\_\_ *Boys' Life* subscription expires \_\_\_\_\_  
Renewal date

Reason for transferring \_\_\_\_\_

## YOUTH REGISTRATION RECORD

| Type of Unit | Number | City and State | From | To |
|--------------|--------|----------------|------|----|
|              |        |                |      |    |
|              |        |                |      |    |

## SCOUTING HISTORY

| <b>Cub Scout Record</b>                 | <b>Varsity Scout Record</b>   | <b>Activity Badges<br/>&amp; Merit Badges</b><br><small>(Give award and date)</small> | <b>Offices Held<br/>Other Honors Secured</b><br><i>Order of the Arrow</i> |
|---|-------------------------------|---|---|
| Bobcat _____                            | Letter _____                  | _____   | _____   |
| Wolf _____                              | <b>Venturing Scout Record</b> | _____   | _____   |
| Bear _____                              | Bronze _____                  | _____   | _____   |
| Webelos _____                           | Gold _____                    | _____   | _____   |
| Arrow of Light _____                    | Silver _____                  | _____   | _____   |
|   | Ranger _____                  | _____   | _____   |
| <b>Boy Scout / Varsity Scout Record</b> | <b>Sea Scouting Record</b>    | _____   | _____   |
| Boy Scout _____                         | Apprentice _____              | _____   | _____   |
| Tenderfoot _____                        | Ordinary _____                | _____   | _____   |
| Second Class _____                      | Able _____                    | _____   | _____   |
| First Class _____                       | Quartermaster _____           | _____   | _____   |
| Star _____                              | <b>Camping/Outing History</b> | _____   | _____   |
| Life _____                              | No. of days _____             | _____   | _____   |
| Eagle _____                             | Long Term _____               | _____   | _____   |
| Palms _____                             | Short Term _____              | _____   | _____   |

I hereby certify the above record to be correct. \_\_\_\_\_

Unit Leader

Date